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| **Attachment E** |
| **Question and Answer Document** |
| **AL-GIS-RFP-19-002** |
| Please submit your questions in the form below (yellow shaded area) by the date and time established in the RFP. |
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| **Question No.** | **DOC NAME (RFP or Attachment)** | **PAGE # OR SECTION #** | **RESPONDENTS QUESTION** | **RESPONSE** |
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